

Warren County

4-H Newsletter

December & January 2023



College of Agriculture,
Food and Environment
Cooperative Extension Service

Warren County Extension Office

Our office is open each
Monday-Friday
8:00 a.m. to 4:30 p.m.
(With the exception of
Holidays.)

Warren County
Cooperative Extension Service
5162 Russellville Road
Bowling Green, KY 42101
(270) 842-1681
www.warrencountyextension.com



Warren County 4-H

CHRISTMAS PARADES



Cloverbud 4-H Club

Congratulations to the following clubs who prepared parade entries to promote 4-H and their clubs: The Rough Riders 4-H Horse Club participated in the Bowling Green Jaycees Christmas Parade. They received the mayor's award. The Cloverbud and Poultry 4-H Clubs participated in the Woodburn Christmas Parade. The Cloverbud Club received first place and the Poultry club won second place in float divisions. All of these clubs did an excellent job! Check out their pictures!



Rough Riders 4-H Club



Poultry 4-H Club

Ag Tag Program

A great big THANK YOU goes out to all Warren County farmers who contributed a \$10 donation to the Ag Tag Program last March when they renewed their license plate tags. Warren County brought in the most donations of the entire state of KY. The money collected is split three ways between 4-H, FFA and KY Proud. The Warren County 4-H Council uses their monies for leadership programs and 4-H Camp transportation expenses. A special thank you to the Warren County Court Clerk's Office, Lynette Yates and staff for supporting this worthwhile program.

The Warren Co. 4-H Newsletter is brought to you by your County Extension Agents for 4-H Youth Development

Janet Turley
Janet Turley

Julie R. Brown
Julie R. Brown

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LEXINGTON, KY 40546



4-H Mum Fundraiser

Thank you to everyone that helped sell or purchase mums for the John Swack 4-H Scholarship Fund. We sold over 650 mums and raised over \$2800 for the John Swack Scholarship Fund. High sellers are below:

- 1st Place – **Lainey Collins**
- 2nd Place – **Hannah Gorham**
- 3rd Place – **Robyn Shryock**
- 4th Place – **Payton Lyons & Brooklyn Upchurch**
- 5th Place – **Josh Martin**
- 6th Place – **Jet & Halle Harper**
- 7th Place – **Taryn Turner**
- 8th Place – **Macie Shaff**
- 9th Place – **Chloe Adamson, Grace Graham, Layna Taylor, Ashlyn Waters**
- 10th Place – **Thomas Kirby**



Julie and Janet serve as contact agents for the mum sells.

National 4-H Congress

Avery Cole and **Bradley Webster** represented Warren County and the state of Kentucky at the National 4-H Congress in Atlanta, GA. Avery and Bradley were selected to participate in this trip when they received the Gold Achievement Award in March, 2022. During the conference, Bradley was selected as part of the national leadership team, and Avery was selected as the state teen delegate advisor. They also participated in leadership workshops, a community service project, and networked with 4-H members across the nation.

Julie is the contact agent for the Achievement Program.

Club Officer Training

The training was very well attended! A total of 44 club officers showed up in October to learn about their new officer roles. They learned about parliamentary procedure and how a club meeting is run. They also learned about their specific role as one of the following club officers: President, Vice President, Secretary, Treasurer, Reporter, Recreation Leader, Sergeant of Arms, and Snack Leader.

Julie & Janet serve as contact agents for club officer training.



Club Reports

Vet Science club report by Emily Cherry, Reporter

“The Vet Science 4-H Club met in October. **Dr. Hannah Thomas** showed us how to file down a horse’s teeth. Then she taught us how to give a horse a shot. Lastly she showed us how to give a horse an x-ray and told us how to read a scan. At the December meeting we learned how to identify if animals had worms. We got to see a dog with an ear infection and saw what ear mites looked like.”



Leadership Club Report by Neal Brown, Reporter

4-H Citizenship Trip

The Leadership Club went on a Civil War tour of Kentucky on November 1st. We went to Columbus Belmont State Park in Columbus, KY and saw the anchor that was strung from across the Mississippi River to stop the north from getting their supplies farther down to the south. The park also had the cannon called the Lady Polk that could shoot up to 3 miles. Next, we toured the Christian County Extension Office. Our last stop was Jefferson Davis Memorial, and we went to the top of the memorial. The memorial was built on Jefferson Davis’ family farm.



4-H Community Service Project

The Leadership Club is also focusing on community service projects this year. **Neal Brown** sponsored a family from Potter Children’s home and with the help from the Livestock, Leadership, & Woodburn Rich Pond 4-H Clubs, his church, and family was able to receive a little over \$3,000 to provide an outstanding Christmas and helped furnish their home with basic supplies. **Baylee Belcher’s** project included going to Massey Springs Assisted Living Facility where they played bingo with prizes and made cards for all the residents. **Piper Hosay** is continuing her brother **Isaacs’** Valentine Project and she will start accepting Valentine’s Day cards through February 1st. The cards will be distributed to local nursing homes and facilities with special need adults. This is the 5th year for this project. The cards can be dropped off at the Warren County Extension Office.



Mammoth Cave Area 4-H Teen Council

The Mammoth Cave Area 4-H Teen Council conducted a teen outing on November 12th to play paintball at N-Tense Sports. This team building activity was attended by several teens from the area.

We will meet on January 9th at BRAWA to tour the facility and make donations to their animal shelter.

Congratulations to Avery Cole for being elected 4-H Area Teen Council President and Christopher Sweets for being elected 4-H Area Teen Council Reporter. Anyone 8th grade and above can attend the Mammoth Cave 4-H Teen Council Meetings.



4-H Global Table

Global Table is a virtual exchange program. In this program, the young person will be matched with a young person in Taiwan, Liberia, The Netherlands, or Argentina. They will be matched based on age; they will get to list a top choice of the country but might not get it. During the exchange, they will send and receive recipes, and engage with their exchange partner a minimum of once every two weeks (prompts will be provided to help). With the one-to-one nature of this program, we are limited to 50 young people. Registration is now due January 13.

Julie is the contact agent for the Achievement Program.



Starting January 2023
4-H Global Table
 Argentina, The Netherlands, Papua New Guinea, Taiwan, United States

Join us in a cultural exchange with other young people across the globe! Trade recipes, cook exciting new meals and meet people from all over the world.

Ages: 11-18
 Cost: \$30 (Checks payable to Warren Co. 4-H)
 Register by December 16th by calling 270-842-1681

Questions? Contact Julie Brown @ 270-842-1681 or julie.brown@uky.edu

Cooperative Extension Service
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Outstanding Leaders

Warren County shined at the recent Mammoth Cave Area 4-H Achievement Banquet in December. Not only did we have 51 youth to receive recognition but we had two adults to receive the Walter Sexton Outstanding 4-H Leader Award (**Diane Cole** and **Darrel Sweets**) and one teen to receive the Mammoth Cave Outstanding 4-H Teen Leader Award (**Avery Cole**)! Congratulations to all three of these outstanding volunteers!

 **DIANE COLE**  **DARREL SWEETS**  **AVERY COLE**



4-H Area Achievement Program

The 4-H Achievement Program recognizes our outstanding 4-H members not only for their accomplishments on the county level, but also on the district, state, and national levels.

The following 4-H members have received recognition for their accomplishments:

Clover Level 1 – **Thomas Brown & Lainey Collins**; Clover Level 3 – **Baylee Belcher**

Bronze Achievement Recipients – **Neal Brown, Avenley Cole, and Piper Hosay.**

The Silver and Gold recipients have to go through an additional screening on the state level in mid-January.

Christopher Sweets, Layna Taylor, and Anabeth Webster advanced to state to compete for the Silver Honor (only the top 70 in the state will be awarded this honor). **Grace Graham and Jonas Hosay** are advancing to state to compete for Gold Honor (only 40 in the state will be granted this award). **Avery Cole and Bradley Webster** will be competing for the Emerald Award where only 4 in the state will be selected. **Kenna Graham and Josh Martin,** also completed applications for the achievement program. Congratulations to these outstanding 4-H members!!



Contact the extension office to learn more about the Achievement Program.

Julie serves as the contact agent for the 4-H Achievement Program

Area 4-H Teen Council

The next Mammoth Cave Area 4-H Teen Council will be Monday, January 9 at 5:30 p.m. This is our community service project and we will tour the Barren River Animal Welfare Association located at 175 Trojan Trail in Glasgow starting at 5:30 p.m. After the tour we plan to meet at a Mexican restaurant to conduct our meeting. Teens should plan to bring a donation which could include any of the following supplies: Bleach, paper towels, laundry detergent, Lysol wipes, hand sanitizer, canned poptop dog and cat food, milk bones, dog treats, copy paper, blankets and towels. Contact Janet Turley if you want a ride.

Janet is contact agent for Area 4-H Teen Council

The WCEO will be closed Monday, January 16 in Observance of Martin Luther King Jr. Day



Livestock Skillathon

Attention all livestock club members!

The State 4-H Livestock Skillathon Contest will be Saturday, February 18 and will be located in Bowling Green, Ky. Contestants will identify breeds, equipment, feed, and meat cuts and also judge a class of meats and hay, do a quality assurance exercise and take a livestock industry quiz. Any member wanting to compete should sign up by January 13. Practices should begin soon after this date.

Janet is the contact agent for State 4-H Livestock Skillathon Contest



Environmental Education Camps

The Warren County 4-H Program is trying something new this year - Environmental Education Camps. This overnight experience will target 4th grade classrooms and their teachers along with parent chaperones. This is an overnight experience where students will immerse themselves in the environment. Students will learn about the following: mammals, bird adaptations and owl pellets. There will be a lake study, nature hike, enviroscares, night hike and optional canoeing/kayaking and shooting sports. The cost is \$36/person plus transportation. This cost will include 6 classes, 3 meals, bonfire/s'mores and lodging. Two dates are being held: April 13-14 and May 2-3. Interested schools (including home schools) can contact Janet Turley by January 17 if interested in exploring the opportunity to attend. Janet can be reached at the Warren County Extension Office at 270-842-1681 or jturley@uky.edu.



Leadership Boot Camp

The Kentucky 4-H Program is hosting a 4-H Leadership Boot Camp for teens 14-18 years old. This Boot Camp will be on February 2-3, 2023 at the Lake Cumberland 4-H Camp in Jabez, KY. This 24 hour camp will be for teens who want to learn more about leadership roles and how to take the next step in their leadership journey.

During this educational experience youth will have the opportunity to develop their leadership skills in a fast paced, team-focused environment. This event is a kick start for youth who haven't been involved in 4-H before or for those who want to "up their game" with leadership. We think this type of educational experience will be ideal especially now that we are rapidly living in the post-pandemic world. We will be focusing on working as a team, communication, critical thinking, goal setting, showing appreciation, and much more!

The cost is \$100 and will include educational materials, food, lodging, and 4-H swag. If a teen is interested in getting signed up for this event, they should contact the Warren County Extension Office and talk to Janet Turley. This event is open to any 14-18 year old. Transportation will be provided. The registration deadline is Friday, January 20.

Janet is the contact agent for Leadership Boot Camp.

Career Shadowing Project

Career Shadowing Projects Books – Due by January 20th

Take advantage of the 4-H Career Shadowing Project. 4-H members who start this project in the fifth grade can shadow eight different careers by the time they graduate high school. This is a short term project for youth in the 5th-12th grade. Youth must complete a project book according to grade level and turn in the completed project book January 17-20, 2022. During the month of February, youth will be matched with a business host. All youth will be required to attend a career orientation on February 23rd at 6 p.m. at the Extension Office. Shadowing dates will be March 7, 23, and 29. 4-H members will get to shadow on one of these dates. Any youth 5th grade and up is eligible to participate in the 4-H Careers Project.

Julie is the contact agent for the careers project.



Cost Share Program

YAIP (Youth Agricultural Incentives Program) is a financial incentives program to encourage youth to engage in and explore agricultural opportunities. This program is for youth enrolled in elementary, middle or high school including home school students in Warren County. Applicants must be at least 9 years of age by January 1, 2022. Recipients of YAIP will be eligible for cost-share money on a 50/50 basis. Eligible investment areas include: Agricultural Diversification (Greenhouse, Horticulture, Hydroponics & Aquaponics, Technology- Computer Software, Value-added & Marketing, and Wildlife management), Animal Production (Beef, Dairy, Goat, Equine, Sheep, Rabbit, Swine, Poultry, Bees, livestock Barns); Forage and Grain Improvement; Showmanship; Supervised Agriculture Experience (SAE); and Country Ham Projects. Recipients of YAIP must have a mentor and make a presentation to mentor and peers related to their project or organize 1 event in partnership with 4-H, FFA or another agricultural organization. They must also complete a minimum of 2 hours educational component. Recipients will receive up to a maximum of \$1500 depending on the number who apply. Each recipient will be pro-rated the same amount of money. The Warren County Ag Development Council allotted the Warren County 4-H Council \$25,000 to administer this program. Applications are due to the Warren County Extension Office no later than January 23 by 4 p.m. Information about this program can be found at: <https://www.warrencountyextension.com/yaip>. Contact Janet Turley, 270-842-1681 for more information.

Janet is contact agent for YAIP.

4-H Capitol Experience

Warren County 4-H members will travel to the Capitol on Tuesday, February 7th. During Capitol Experience youth will tour the capitol, meet with legislators, visit committee meetings and watch the General Assembly in session. If you are interested in attending the Capitol Experience, please RSVP by January 25th to the Warren County Extension Office. Parents are welcome to attend to help with transportation. If you have questions, call Julie at (270) 842-1681.

Julie is contact agent for 4-H Capitol Experience.



Start off the new year the MyPlate way

Step 1: Reflect and act - What are your eating goals? What stops you from eating healthy? Do you eat from all food groups?

Step 2: Start simple - Take it one day at a time. Focus on small changes you can make now. Slowly build on those to meet your long-term goals.

Step 3: Plan to eat more meals at home when possible - Look for ways to eat at home more often. Involve family members to help decide the weekly menu. Have theme nights such as Meatball Monday, Taco Tuesday, Slow Cooker Wednesday, Leftovers Thursday, and so on.

Step 4: Make a plan for grocery shopping - Shop wisely by using grocery store ads, store discount cards, online digital coupons, weekend and special sales. Fresh fruits and vegetables cost less when they are in-season.

Step 5: Celebrate success - Have a special meal or family outing to celebrate the family's success. Be sure everyone shares positive changes.



Winter Cancellation Policy

The Warren County 4-H Program follows the same schedule as the Warren County School System. If school is cancelled for the day *due to inclement weather*, all 4-H events and activities for that day and night conducted under the direction of your Extension Agents for 4-H Youth Development will be cancelled. Our best advice for you is, if you are in doubt, contact our office at (270) 842-1681 or your volunteer leader before risking injury due to traveling in unsafe conditions.



KY 4-H Winter Dash

The Kentucky 4-H Winter Dash is a self-paced marathon that goes from December 1 to February 28. Individuals participating record their walks using the Qualtrics link attached below. At the end of the event, we will mail the medals out to those who completed their 26 miles. The state will provide some health tips/encouragement to those who sign up during the month of February (4-H Health Month). People sign up for this program by tracking their miles via the Qualtrics. There is no deadline, they can start participation at any time. This is open to anyone (4-H member, volunteers, and parents) who choose to participate. We want to encourage young people and their support system to be active together. Here is the Qualtrics Link:

https://uky.az1.qualtrics.com/jfe/form/SV_37Cv63xUiTB1FDU

If you have any questions about the program, contact Julie. Keep up the walking!!



Upcoming Leadership Meetings

Below is a list of Leadership Meetings scheduled through March:

Area 4-H Teen Council– January 9, Barren Co., 5:30

County 4-H Council - January 26, March 23, · 6:00 p.m.

Area Teen Council - March 13, Warren County, 5:30

County Extension Council - March 22 · Noon

Area 4-H Council – March 27 · Barren County · 6:00 p.m.

All meetings are held at the Warren County Extension Office unless noted!



Fundraising Opportunities

Planning on attending 4-H Camp, Teen Conference, Cloverbud Camp, or 4-H Summit but do not want to pay full price? How about selling Nothing Bundt Cakes. These cakes sell themselves. The cost is \$6 per cake and the 4-H members will make \$2 per cake. All order forms need to be turned in by January 25th and the cakes can be picked up on February 9th in time for Valentine's Day. The cake flavor is Lemon, Carrot, Red Velvet, Strawberries & Crème, Classic Vanilla, Chocolate Chocolate Chip, Snickerdoodle, Confetti, White Chocolate Raspberry, & Gluten Free Chocolate Chip Cookie. You can pick-up order forms from the extension office or it can be e-mailed to you. If you have any questions, contact Julie at 270-842-1681.

Julie is the contact agent for the Nothing Bundt Cake Fundraiser



Regional Dog Camps

Great news!

The State 4-H Dog Committee is planning two regional dog camps of which both will be held on Saturday, March 25 from 9:30-4 p.m. The locations will be the Christian County Extension Office and the Anderson County Dog Park. Participants will choose whichever location is best for them. Participants do not have to be dog owners in order to come. However, if participants have dogs they can bring them (vaccination record required). The 1 day camp will include the following classes: obedience, showmanship, agility, dog treat craft class, skillathon and dog bowl and hopefully something on dog careers. The cost is only \$25 for 4-H members which will include lunch and a t-shirt. Adults will pay just \$5 unless they want a t-shirt which will be an additional cost. Registration will be mid to late February. This camp will be open to 5-18 year olds. All interested participants should contact their County Extension Office to get signed up.

Janet is the contact agent for Regional Dog Camps.

4-H CAMP CANINE



Calling all 6th-8th Graders!

Join Kentucky 4-H at the 2023 4-H Summit, a leadership conference just for 6th-8th grade students! The event will happen at two of our beautiful 4-H Camps March 16-18. Warren County teens will attend at the West KY 4-H Camp in Dawson Springs, KY. Teens and tweens will attend with their county delegation and get to participate in activities like 4-H T-Shirt Swap, 4-H 4K, Leadership Workshops, Community Service Projects and so much more! The cost to attend includes a 4-H Council scholarship and is \$100 for the first 7 female and first 4 male participants who register and pay. The registration deadline is February 20th. More information is available on the Warren County Extension website or can be picked up at the Warren County Extension Office.

Julie serves as contact for 4-H Summit.

4-H SUMMIT

MIDDLE SCHOOL LEADERSHIP CONFERENCE

MARCH 16-18

MEET MIDDLE SCHOOLERS FROM ACROSS THE STATE! CHOOSE WORKSHOPS OF INTEREST TO YOU, PARTICIPATE IN A COMMUNITY SERVICE PROJECT AND MUCH MORE!

4-H Camp—July 17-21

We are expecting another great year for 4-H Camp this year. The dates have been set for July 17-21. The camp is located at West Kentucky 4-H Camp in Dawson Springs, Ky. Campers will enjoy water slides, rock climbing walls, zip lines, nature hikes, shooting ranges, canoeing, kayaking, dancing and so much more! We are offering an early bird discount of \$285 if we receive your camp application by April 14. After that the cost goes up to \$300 until camp is full. The registration fee will include classes, meals, lodging, t-shirt and transportation. Registration will begin March 1 and end on June 1 or until camp is full. 4-H Camp is for the following: campers- 9-14 years old, CIT's- 15 years old, teens-16-17 years old, and adults- 18 and up. Don't miss out, whether you are a camper, teen or adult—we've got something for you!

Contact Julie or Janet at the Extension Office for more information.



Written Communication Contest

The written communication contest is open to all 4-H members.

The categories included are:

- Songwriting
- Poetry (3 line minimum and 25 line maximum)
- “What 4-H Means to Me” Essay (minimum 500 words)
- Original Monologue
- Press Release (maximum of 1,000 words)
- Public Service Announcement



Some rules to follow are:

- Each writing piece must be original. If there is a question, the participant will be disqualified.
- All entries are to be on 8" x 11" paper, with the entrant's class, name, and county on a cover page and last name typed on every page. Please include scoring guide, and statement of authenticity at the back of the piece.
- Entries are to be double-spaced, typed with Calibri size 12 font on white paper. (Songs may be single spaced within verses, chorus, and bridge and double spaced between each of these.)
- For more information on how to write Songs, Poetry, Press Releases, Public Service Announcements, and Monologues, contact Julie.
- Also contact Julie to get a copy of the cover letter, scoresheet, and statement of authenticity to be included with submitted materials.

All entries must be submitted by Wednesday, February 25th. If you have any questions, please contact Julie at the extension office.

Julie serves as contact for the 4-H written communication contest.

Shooting Sports

DON'T MISS OUT!!

The Warren County 4-H Shooting Sports program will be cranking up in February and we do not want you to miss out. Each participant of the 4-H Shooting Sports program must attend *one safety meeting* before they can participate in our program. Three safety session dates have been set (participants must attend 1): February 20, March 23, April 17, all are located at the Warren County Extension Office at 6 p.m. All participants should plan to attend the mock range on April 24. After these safety sessions are completed range work will begin at the Green River Gun Club.

Our shooting sports program will offer the following disciplines this year: BB Rifle, Air Sport Rifle, Air Target Rifle, .22 Sport Rifle, .22 Target Rifle, .22 Pistol, Air Pistol, 12 and 20 gauge Trap (25, 50, 100 rounds), Black Powder Rifle (any caliber)- Flintlock and Percussion and Black Powder Pistol, and the following Archery classes: Bowhunter, Target Compound, Target Compound, Target Recurve, Compound Bare Bow, and Bare Recurve/Long Bow.

This program cannot be conducted without our 20 certified volunteers who give their time and skills once each week during the summer to safely prepare our 4-H members for competition. Questions about the shooting sports program can be directed to Darrel and Julie Sweets, coordinators of the 4-H Shooting Sports Program at wc4hss@gmail.com



Janet is the contact agent for shooting sports.

4-H Communication Program

The 4-H Communications Program (public speaking, demonstrations, and mock interviews) will be coming up this spring and we do not want you to miss out on this important life skill!

Whether you are trying to communicate an idea in your class or are close to graduation and looking for a job, beefing up your communication skills will help you and others to understand information more accurately and quickly.

Join us for the **Communications Workshop** on **Thursday, March 2, 6 p.m.** Participants will learn how to present a speech and demonstration.

The **County 4-H Communications Contest** will be **Tuesday, April 11 at 6:30 p.m.**

Janet is the contact agent for public speaking and Julie is the contact agent for demonstrations and mock interviews.

Country Ham Project

We have 10 4-H members, 3 adults, and 8 Cloverbuds participating in the Country Ham Project this year. Each of the youths will receive two country hams for their families to enjoy.

The curing process will take place at Clifty Farms in Scottsville, KY. The participants will give a speech during the Kentucky State Fair in August and have their ham judged for quality.

Julie serves as the contact agent for the country ham project.



TOUR Fort Campbell



Tuesday, April 4th, 2023
Ages 12 and up

- Visit the Pratt Museum
- The Air Assault School
- The Engagement Skills Trainer for overview of Army's basic weapons systems
- Unmanned Aerial System Training
- Military Dining Facility



**Home of the 101st
Airborne Division
"Screaming Eagles"**

For more information or to sign up
Email jturley@uky.edu or call (270) 842-1681



Save the Date

April 20-22

South Central KY 4-H Horse Camp

Ages 5-18

L.D. Brown Ag. Expo Center
406 Elrod Road
Bowling Green, KY 42104

More Info Coming in February

Julie Brown is the contact agent for this event

Warren County 4-H Calendar

The following is a listing of upcoming 4-H events and activities. Anyone needing additional information concerning any of these events prior to our next mailing can contact our office:

By Phone: (270) 842-1681
By Email: Janet Turley ~ jturley@uky.edu
 Julie Brown ~ julie.brown@uky.edu
By Mail: 5162 Russellville Road
 Bowling Green, KY 42101

January

January 9: Area 4-H Teen Council Meeting, Barren County
January 13: State 4-H Skillathon Contest Sign Up Deadline and Global Table Registration Deadline
January 16: Extension Office Closed For Martin Luther King Junior Day
January 17: Environmental Ed Camp School Attendance Deadline
January 17-20: Career Shadowing Project Books Due
January 20: Leadership Boot camp Registration Deadline
January 23: Y.A.I.P applications deadline @WCEO, 4pm
January 25: Capitol Experience RSVP deadline

February

February 1: Valentine's Day Project—Drop Cards at Extension Office Deadline
February 2-3: Leadership Boot Camp
February 7: 4-H Capitol Experience
February 18: State 4-H Livestock Skillathon Contest
February 20: 4-H Summit Registration Deadline
February 20: Shooting Sports Safety Meeting WCEO 6pm
February 23: Career Shadowing Orientation
February 25: Written Communication Contest Entry Deadline
February 28: Kentucky 4-H Winter Dash Ends
Mid-Late February: Regional Dog Camps Registration

March, April, and onward . . .

March 1: 4-H Camp Registration opens & Communication Workshop Registration Deadline	April 14: Country Ham Recipes Due
March 2: Communication Workshop WCEO @6pm	April 14: 4-H Camp Early Bird Discount Registration Deadline
March 4 - 6: State 4-H Leadership Board Meeting	April 17: Shooting Sports Safety Meeting WCEO 6pm
March 7,23,29: Career Shadowing Dates	April 24: Shooting Sports Mock Range
March 16-18: 4-H Summit	June 1: 4-H Camp Registration Closes
March 23: Shooting Sports Safety Meeting WCEO 6pm	July 17-21: 4-H Camp
March 25: Regional Dog camps 9:30-4pm	

LIKE US ON FACEBOOK

Warren County 4-H is on Facebook!!
 Just "like" our page to stay updated with photos from our events as well as for a look at what is coming up on the schedule.

www.facebook.com/warrencounty4H

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